Secty. II-27—100,000—21-8-52.

Food [illegible] (195) Department.

SERIES.

G.O. No.

796

Dated

22-8-49

[Despatch Abstract.]

Books and Publications - Agricultural Department- The Agricultural Note Book of facts and figures by A.C. Wood Revised edition - printing of expenditure sanctioned - Sale price - fixed.

GOVERNMENT OF MADRAS

ABSTRACT

BOOKS & PUBLICATIONS - Agricultural Department - The Agricultural Note Book of facts and figures by R.C. Wood - Revised edition - Printing of Expenditure - Sanctioned - Sale Price - fixed.

- -

FOOD & AGRICULTURE DEPARTMENT

G.O.MS.NO. 796 Dated the 22nd August 1949

Read the following:-

Board's (Revenue, Settlement Survey, Land Records and Agriculture) Proceedings No.1992 dated 12-6-1912.

From the Director of Agriculture Letter No.L.4.750/48, dated 7-12-1948 & 2-2-1949.
From the Superintendent Government Press to the Director of Agriculture Letter No. C.81, Dated 12-4-1949.
From the Director of Agriculture Letter No. L.4.750/48 dated 22-4-1949.

- - -

O R D E R:

His Excellency the Governor of Madras sanctions the printing at the Government Press, Madras of 1000 (one thousand) copies of the revised edition of R C.Wood's "Note Book of Agricultural Facts and figures" in Royal 8 size with quarter cloth binding for departmental distribution and sale to the Public The Sale copies of the book should be sold through the Government publication Depot and the departmental officers concerned to avoid payment of commission to selling agents. The distribution list for the 1000 copies to be printed is given in the annexure to this order. The sale price of the book shall be fixed at Rs. 3-0-0- (Rupees Three only) per copy.

2. The expenditure should be debitor to "56. Stationery and Printing".

3. The work should completed as soon as possible.

Sd/-x x x x x x
19-8-1949.

To
The Director of Agriculture.
The Superintendent Government Press.
The Education & Public Health Department.
The Accountant-General through the Finance.
Copy to the Board of Revenue.
Copy to the Director of Agriculture.
Copy to the Public ((E & S) Department.
Copy to Revenue Department.

A N N E X U R E

1. His Excellency the Governor, The Hon'ble Premier, the Hon'ble Minister for Agriculture and the Hon'ble Minister for Food.	4.
2. Food Department.	7.
3. Secretariat Library.	1.
4. Revenue Department.	7
5. Development Department.	1
6. Public (E & S) Department.	5
7. Director of Animal Husbandry.	2
8. Board of Revenue.	3*
9. *of the 3 copies one willbe supplied to the Board of Revenue)	

F.P.

9. Director of Agriculture , Joint Director of Agriculture three Headquarters Deputy Director of . " Special Officer in charge of crop cutting • Expts & P.A. ■ to D A.	7
10. Sections inthe office of the Director of Agriculture (roundly)	30
11. 85 Heads of offices in the Agricultural Department at two each (one for the officer and one for office)	170
12. Agricultural Demonstrators and Agricultural Stations in charge of Non-Gazetted Officer.	300
13. Libraries of the Agricultural College, Bapatla, and Coimbatore. (5 each.	10
14. For sale to public.	450
Total.	1,000

/True Copy/

Office Assistant

SP/14.9.

Madras Record Office.